

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

03-R -0142

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH, NILE, INC., FOR FC-7509-02, PITTMAN PARK RECREATION CENTER ACCESSIBILITY IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY TWO THOUSAND EIGHT HUNDRED TWELVE DOLLARS AND NO CENTS (\$192,812.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1B01 529002 N12D1562A22D.

WHEREAS, the Chief Procurement Officer did advertise for FC-7502-02, Pittman Park Center Accessibility Improvements on behalf of the Department of Parks, Recreation and Cultural Affairs; and

WHEREAS, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer have recommended that the contract for FC-7509-02, Pittman Park Recreation Center Accessibility Improvements be awarded to the lowest and most responsive and responsible bidder, Nile, Inc., and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Nile, Inc., for FC-7509-02, Pittman Park Recreation Center Accessibility Improvements in an amount not to exceed One Hundred Ninety Two Thousand Eight Hundred Twelve Dollars and No Cents (\$192,812.00);

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 1B01 529002 N12D1562A22D.

A true copy,

Thonda Daughlin Johnson
Municipal Clerk, CMG

ADOPTED by the Council
APPROVED by the Mayor

FEB 17, 2003
FEB 25, 2003

RCS# 4470
2/17/03
2:22 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-11: Except 03-R-0224

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

2/17/03 FULL COUNCIL MEETING		
Items Adopted on the Consent Agenda		Items Adversed on the Consent Agenda
1. 02-O-0037	37. 03-R-0161	39. 03-R-0137
2. 03-O-0127	38. 03-R-0162	40. 03-R-0138
3. 03-O-0185		41. 03-R-0139
4. 03-O-0187		42. 03-R-0163
5. 03-O-0085		43. 03-R-0164
6. 03-O-0125		44. 03-R-0165
7. 03-R-0143		45. 03-R-0166
8. 03-R-0144		46. 03-R-0167
9. 03-R-0189		47. 03-R-0168
10. 03-R-0210		48. 03-R-0169
11. 03-R-0211		49. 03-R-0170
12. 03-R-0212		50. 03-R-0171
13. 03-R-0213		51. 03-R-0172
14. 03-R-0145		52. 03-R-0173
15. 03-R-0146		53. 03-R-0174
16. 03-R-0149		54. 03-R-0175
17. 03-R-0150		55. 03-R-0176
18. 03-R-0151		56. 03-R-0177
19. 03-R-0152		57. 03-R-0178
20. 03-R-0153		58. 03-R-0179
21. 03-R-0160		59. 03-R-0180
22. 03-R-0207		60. 03-R-0181
23. 03-R-0208		61. 03-R-0201
24. 03-R-0209		
25. 03-R-0141		
26. 03-R-0142		
27. 03-R-0140		
28. 03-R-0128		
29. 03-R-0129		
30. 03-R-0130		
31. 03-R-0131		
32. 03-R-0132		
33. 03-R-0133		
34. 03-R-0134		
35. 03-R-0135		
36. 03-R-0136		
<hr/> Consent I Vote: 14Yeas; 0 Nays: (See RCS #4470) Item Removed from the Consent Agenda: 03-R-0224		

03-*R*-0142

(Do Not Write Above This Line)

COMMUNITY DEVELOPMENT / HUMAN
RESOURCES COMMITTEE

A RESOLUTION BY

A RESOLUTION AUTHORIZING THE
MAYOR TO ENTER INTO AN
APPROPRIATE CONTRACTUAL
AGREEMENT WITH NILE, INC., FOR
FC-7509-02, PITTMAN PARK
RECREATION CENTER ACCESSIBILITY
IMPROVEMENTS, ON BEHALF OF THE
DEPARTMENT OF PARKS,
RECREATION AND CULTURAL
AFFAIRS IN AN AMOUNT NOT TO
EXCEED ONE HUNDRED NINETY
THOUSAND DOLLARS AND NO CENTS
(\$192,812.00), ALL CONTRACTED
WORK SHALL BE CHARGED TO AND
PAID FROM FUND, ACCOUNT AND
CENTER NUMBER: 1B01 529002
N12D1562A22D.

ADOPTED BY

FEB 17 2003

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

☒ Fav. Adv. Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav. Adv. Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav. Adv. Hold (see rev. side)

Other:

Members

Committee

Date

Chair

Action:

Fav. Adv. Hold (see rev. side)

Other:

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
FEB 17 2003

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Woodward

FEB 17 2003

CERTIFIED
Rachel Douglas
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
Mayor's Action
MAYOR